
**Summary Report for the Placement of
Correspondence Items
City Council Agenda**

TO: Mayor and Members of City Council

DATE: April 7, 2009

SCHEDULE FOR CITY COUNCIL ON:

April 9, 2009

SUBJECT MATTER:

Requesting to appear before City Council to request the
disbursement of Payment in Lieu of Taxes.

CORRESPONDENT:

Dr. Arnette Smith, Chair
St. Petersburg Housing Authority
P.O. Box 12849
St. Petersburg, FL 33733

Jeff Danner, Chair
St. Petersburg City Council



March 10, 2009

Councilmember Jeff Danner, Chair
City of St. Petersburg
P.O. Box 2842
St. Petersburg, Florida 33731

Dear Councilmember Danner,

The Dr. Carter G. Woodson African American Museum, Inc. is a 501(c)(3) non-profit organization, separate and distinct from St. Petersburg Housing Authority (SPHA), established in January 2004 under the guidelines of the State of Florida. The museum building is located at 2240 9th Avenue South, St. Petersburg, FL and is owned by SPHA. It was developed in response to the wishes and desires of the community as a part of the overall revitalization of the Jordan Park community.

Located just one block from 22nd Street South, the Dr. Carter G. Woodson African American Museum is a very important part of the revitalization of the 22nd Street business corridor in Midtown. The museum promises to be a continuing point of interest with exhibitions rich in local and national history, educational programming for St. Petersburg residents and area visitors of all ages.

As an independent non-profit organization, the museum depends on grants, donations and memberships to thrive. In an effort to assure the ongoing success of the museum, the Board of Commissioners of the St. Petersburg Housing Authority respectfully requests that the City donate SPHA's recent payment in lieu of taxes (PILOT) payment in the amount of \$21,103.00 directly to the Dr. Carter G. Woodson Museum in support of its' continuing operations.

Both the St. Petersburg Housing Authority and the Dr. Carter G. Woodson African American Museum sincerely appreciates your support and your consideration of this request. If you have any questions or if you would like any additional information, please feel free to contact us anytime at (727) 443-7684 ext 3029.

Sincerely,

Arnett Smith
Chairman