

**ST. PETERSBURG CITY COUNCIL**

**Consent Agenda**

**Meeting of July 23, 2009**

**TO:** The Honorable Jeff Danner, Chair and Members of City Council

**SUBJECT:** Authorizing the Mayor, or his Designee, to execute a License Agreement with The Junior League of St. Petersburg Fla. Incorporated, a Florida not-for-profit corporation, for nominal consideration, for the use of an unimproved City-owned parcel located at approximately 2180 - 13<sup>th</sup> Avenue South for parking vehicles while hosting a community event and to execute all documents necessary to effectuate same; and providing and effective date.

**EXPLANATION:** Real Estate and Property Management received a request from The Junior League of St. Petersburg Fla. Incorporated ("Licensee") to use an unimproved City-owned parcel located at approximately 2180 - 13<sup>th</sup> Avenue South for parking within the 22<sup>nd</sup> Street South Business District while hosting its 13<sup>th</sup> Annual *Back to School Care Fair* community event at the Historic Mercy Hospital-Johnnie Ruth-Clarke Health Center on August 8, 2009. Since 2005, the Licensee has hosted the *Back to School Care Fair* event at the Historic Mercy Hospital-Johnnie Ruth-Clarke Health Center in the Midtown area. The Property has dimensions of 141 ft. x 200 ft. (±28,200 sq. ft.) and is zoned CCT-1 (Corridor Commercial Traditional -1).

The Property is legally described as follows:

Lot 2, Block 1, MERCY HOSPITAL SUBDIVISION  
Pinellas County Parcel I. D. No.: 25/31/16/57283/001/0020  
Approximate Street Address: 2180 - 13<sup>th</sup> Avenue South

The Licensee has executed a License Agreement ("Agreement") for a term of one (1) day, subject to City Council approval. The Agreement provides that the Licensee shall be responsible for all applicable costs (including installation, deposits, and usage) for utilities associated with the Licensee's use of the Property. The Licensee shall pay a use fee of \$10.00 to the City for term. Additionally, the Licensee shall maintain a \$1,000,000 Commercial General Liability policy, protecting the City against all claims which may arise or be claimed on account of the Licensee's use of the property. The Licensee shall maintain the Property at its own cost and expense, remove all goods and effects used during the event, and deliver up the Property in good condition clean and clear of trash and other debris upon expiration of this Agreement.

**RECOMMENDATION:** Administration recommends that City Council authorize the Mayor, or his Designee, to execute a License Agreement with The Junior League of St. Petersburg Fla. Incorporated, a Florida not-for-profit corporation, for nominal consideration, for the use of an unimproved City-owned parcel located at approximately 2180 - 13<sup>th</sup> Avenue South for parking vehicles while hosting a community event and to execute all documents necessary to effectuate same.

**COST/FUNDING/ASSESSMENT INFORMATION:** N/A

**ATTACHMENTS:** Illustration and Resolution

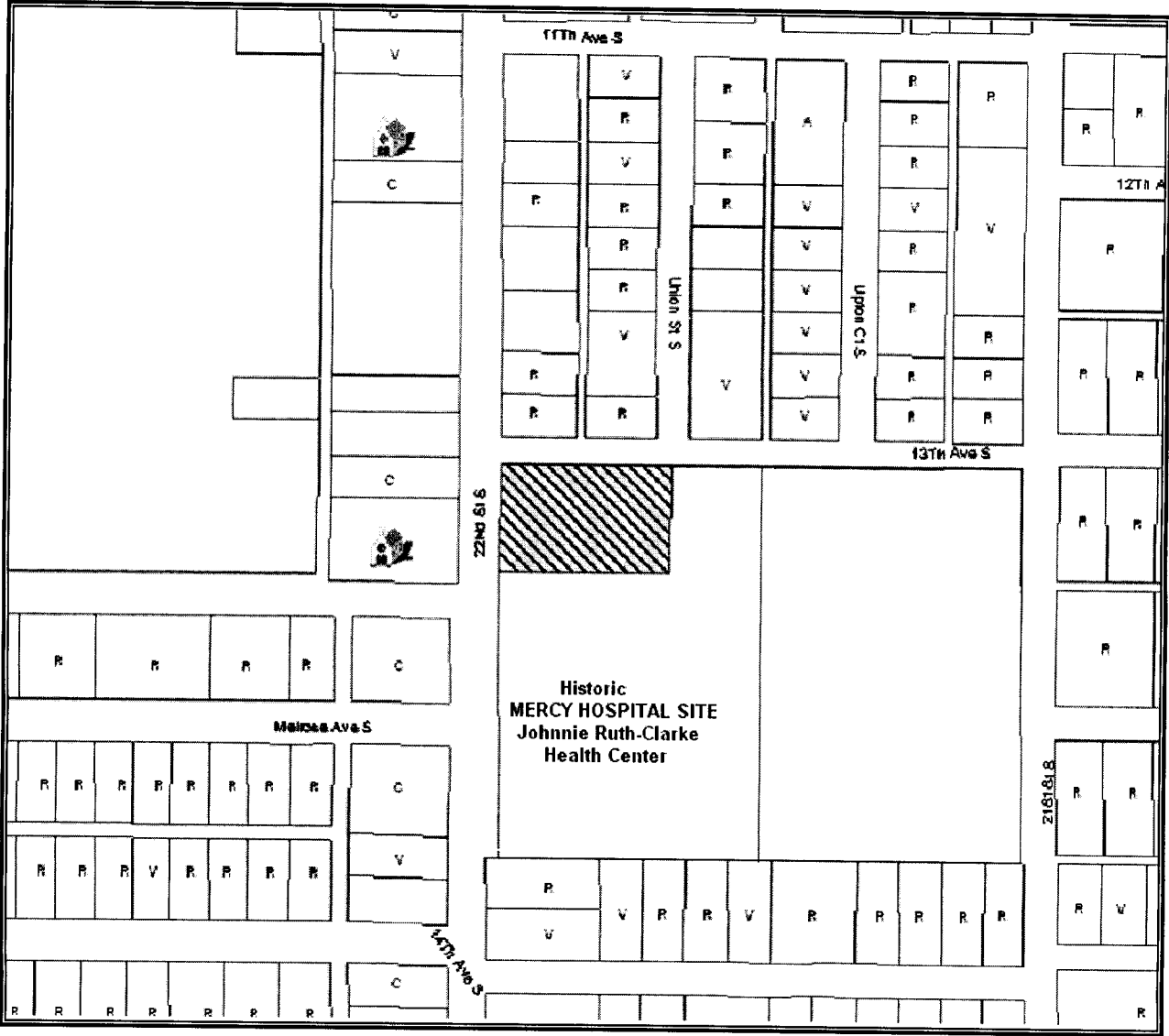
**APPROVALS:** Administrative: Keenan — 601 RM 86

Budget: N/A

Legal: PKS

(As to consistency w/attached legal documents)

# ILLUSTRATION



**Approx. Address: 2180 - 13<sup>th</sup> Avenue South**  
**Pinellas County Parcel I.D. No.: 25/31/16/57283/001/0020**

A RESOLUTION AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A LICENSE AGREEMENT WITH THE JUNIOR LEAGUE OF ST. PETERSBURG FLA. INCORPORATED., A FLORIDA NOT-FOR-PROFIT CORPORATION, FOR NOMINAL CONSIDERATION, FOR THE USE OF AN UNIMPROVED CITY-OWNED PARCEL LOCATED AT APPROXIMATELY 2180 - 13<sup>TH</sup> AVENUE SOUTH FOR PARKING VEHICLES WHILE HOSTING A COMMUNITY EVENT AND TO EXECUTE ALL DOCUMENTS NECESSARY TO EFFECTUATE SAME; AND PROVIDING AND EFFECTIVE DATE.

WHEREAS, Real Estate and Property Management received a request from The Junior League of St. Petersburg Fla. Incorporated ("Licensee") to use an unimproved City-owned parcel located at approximately 2180 - 13<sup>th</sup> Avenue South for parking within the 22<sup>nd</sup> Street South Business District while hosting its 13<sup>th</sup> Annual *Back to School Care Fair* community event at the Historic Mercy Hospital-Johnnie Ruth-Clarke Health Center on August 8, 2009; and

WHEREAS, since 2005, the Licensee has hosted the *Back to School Care Fair* event at the Historic Mercy Hospital-Johnnie Ruth-Clarke Health Center in the Midtown area; and

WHEREAS, the Property is legally described as follows:

Lot 2, Block 1, MERCY HOSPITAL SUBDIVISION  
Pinellas County Parcel I. D. No.: 25/31/16/57283/001/0020  
Approximate Street Address: 2180 - 13<sup>th</sup> Avenue South; and

WHEREAS, the Property has dimensions of 141 ft. x 200 ft. (±28,200 sq. ft.) and is zoned CCT-1 (Corridor Commercial Traditional -1); and

WHEREAS, the Licensee has executed a License Agreement ("Agreement") wherein the Licensee is responsible for all applicable costs (including installation, deposits, and usage) for utilities associated with the Licensee's use of the Property, subject to City Council approval; and

WHEREAS, the Agreement requires the Licensee to maintain the Property at its own cost and expense, remove all goods and effects used during the event, and deliver up the Property in good condition clean and clear of trash and other debris upon expiration of this Agreement; and

WHEREAS, the Licensee shall maintain a \$1,000,000 Commercial General Liability policy, protecting the City against all claims which may arise or be claimed on account of the Licensee's use of the Property.


NOW, THEREFORE BE IT RESOLVED by the City Council of the City of St. Petersburg, Florida, that the Mayor, or his Designee, is authorized to execute a License Agreement with The Junior League of St. Petersburg Fla. Incorporated, a Florida not-for-profit corporation, for nominal consideration, for the use of an unimproved City-owned parcel located at approximately 2180 - 13<sup>th</sup> Avenue South, as legally described above, for parking vehicles while hosting a community event and to execute all documents necessary to effectuate same.

This Resolution shall become effective immediately upon its adoption.

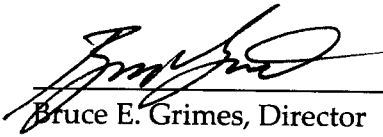
LEGAL:

  
\_\_\_\_\_  
City Attorney (Designee)

APPROVED BY:

  
\_\_\_\_\_  
Goliath J. Davis, III, Deputy Mayor  
Midtown Economic Development

APPROVED BY:

  
\_\_\_\_\_  
Bruce E. Grimes, Director  
Real Estate & Property Management