

COUNCIL MEETING

Municipal Building
175-5th Street North
Second Floor Council Chamber

CITY OF ST. PETERSBURG

February 13, 2014
3:00 PM

A. Meeting Called to Order and Roll Call.

B. Approval of Agenda with Additions and Deletions.

C. Awards and Presentations

1. [St. Pete's Promise - Melrose Elementary School.](#)
2. [Thank You for your Support Presentation - First Night Executive Director, Allen Lloyd.](#)
3. [Performance by Fran Snyder, Listening Room Festival.](#)
4. [The New CASA Shelter Facility presented by Linda Osmundson.](#)
5. [Presentation of Proclamation recognizing William Benjamin "Bill" Jackson Day.](#)
6. [Presentation of Proclamation to Moffitt Cancer Center and those involved in the Men's Health Forum.](#)
7. [Proclamation recognizing February 2014 as American Heart Month in St. Petersburg, Florida and to promote awareness, education, and prevention of heart disease.](#)
8. [Proclamation recognizing Black History Month.](#)
9. [Proclamation for the 100th Anniversary of Spring Training in St. Petersburg -- 1914 to 2014.](#)

D. Correspondence

NOTE: Only the person who has written the letter, or an authorized representative, will be permitted to speak in connection with an item of correspondence. The person speaking will be given three minutes ONLY to state the request. In some instances and at the discretion of City Council, more than three minutes speaking time will be granted.

E. Legal

1. Proposed settlement - William King v. City - Case No. 11-6389-CI-21.

F. Adjournment

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

TO: The Honorable Members of City Council

SUBJECT: St. Pete's Promise - Melrose Elementary

PRESENTER: Richard Engwall
St. Pete's Promise, Mayor's Office

SCHEDULE FOR COUNCIL ON: February 13, 2014

CITY COUNCIL AGENDA PRESENTATION

January 22, 2014

TO: The Honorable Members of City Council

SUBJECT: Thank You for your Support Presentation to City Council

PRESENTER: Allen Lloyd, Executive Director, First Night

SCHEDULE FOR COUNCIL ON:
Agenda of February 13, 2014

Bill Dudley, Chair
Council Member, District 3

CITY COUNCIL AGENDA PERFORMANCE

January 23, 2014

TO: The Honorable Members of City Council

SUBJECT: Performance by Fran Snyder, Listening Room Festival

PRESENTER: Steve Kornell

SCHEDULE FOR COUNCIL ON:
Agenda of February 13, 2014

Steve Kornell
Council Member

CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS

January 31, 2014

TO: The Mayor and Members of City Council

SUBJECT:

The New CASA Shelter Facility presented by Linda Osmundson

PRESENTER:

Jim Kennedy
City Council

SCHEDULE FOR COUNCIL ON:

February 13, 2014

CITY COUNCIL AGENDA
AWARDS AND PRESENTATIONS



TO: The Honorable Members of City Council

RE: Council Meeting February 13, 2014

SUBJECT: Proclamation Presentation William Benjamin "Bill" Jackson Day

PRESENTATION: Mayor to present Proclamation to Mr. Jackson's family who will be in attendance.

CITY COUNCIL AGENDA
AWARDS AND PRESENTATIONS



TO: The Honorable Members of City Council

RE: Council Meeting February 13, 2014

SUBJECT: Proclamation Presentation for Men's Health Forum

PRESENTATION: Mayor Kriseman to present a proclamation to Moffitt Cancer Center and those involved in the Mens Health Forum.

FREE MEN'S HEALTH CHECK-UPS

MEN'S HEALTH FORUM

PRESENTED BY MOFFITT CANCER CENTER

FREE ADMISSION, FOOD, PARKING, PRIZES & SCREENINGS

- SKIN CANCER • BLOOD PRESSURE • DIABETES • CHOLESTEROL
- HIV/AIDS • PROSTATE EXAM VOUCHERS (MUST QUALIFY - LIMITED AMOUNT)

SATURDAY, MARCH 8, 2014

8:00 A.M. - 2:30 P.M.

Registration: 8:00 a.m. - 1:30 p.m. • Breakfast: 8:00 a.m. • Lunch: Noon

Screenings: 9:30 a.m. - 2:30 p.m. Exhibits: 8:30 a.m. - 2:30 p.m.

UNIVERSITY OF SOUTH FLORIDA

MARSHALL CENTER

4202 E. Fowler Avenue, Tampa, FL 33620

Enter campus at E. Fletcher Ave. and USF Palm Drive

between Bruce B. Downs Blvd. and N. 46th Street

To Attend: Call 1-888-MOFFITT (1-888-663-3488) Press 4 (Monday - Friday, 8 a.m. - 5 p.m.)

More information: MHFTAMPA.COM

SPONSORS



Please consider the environment before printing this email.

This transmission may be confidential or protected from disclosure and is only for review and use by the intended recipient. Access by anyone else is

CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS

February 7, 2014

TO: The Mayor and Members of City Council

SUBJECT:

Proclamation recognizing February 2014 as American Heart Month in St. Petersburg, Florida and to promote awareness, education, and prevention of heart disease.

PRESENTER:

Mayor Rick Kriseman
Council Chair Bill Dudley

SCHEDULE FOR COUNCIL ON:

February 13, 2014

CITY COUNCIL AGENDA
AWARDS AND PRESENTATIONS



TO: The Honorable Members of City Council

RE: Council Meeting February 13, 2014

SUBJECT: Proclamation Presentation for Black History Month

PRESENTATION: Announcement of Proclamation for Black History Month on behalf of the city.

CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS

February 6, 2014

TO: The Mayor and Members of City Council

SUBJECT:

*Proclamation for the 100th Anniversary of Spring Training in
St. Petersburg – 1914 to 2014*

PRESENTER:

Mayor Rick Kriseman
Council Chair Bill Dudley

SCHEDULE FOR COUNCIL ON:

February 13, 2014