

COUNCIL MEETING

Municipal Building
175-5th Street North
Second Floor Council Chamber

CITY OF ST. PETERSBURG

May 8, 2014
3:00 PM

A. Meeting Called to Order and Roll Call.

B. Approval of Agenda with Additions and Deletions.

C. Awards and Presentations

1. [St. Pete's Promise - Azalea Middle School.](#)
2. [Proclamation presentation to Brian Bailey and everyone in attendance from "I Love the Burg."](#)
3. [Proclamation recognizing May 18-24, 2014 as National Public Works Week.](#)
4. [Proclamation recognizing the month of May as National Drowning Awareness and Prevention Month.](#)
5. [Presentation of Sunshine Ambassador Award to Paul Epling, Artist.](#)
6. [Presentation recognizing Beverly Mitlin, past Chair, International Relations Committee \(IRC\).](#)
7. [Presentation by Jane Ferguson, Executive Director, Mainsail Festival to Mayor Kriseman.](#)
8. [Proclamation recognizing May as Bike Month.](#)
9. [Presentation of "Making the Grade" Award to Jamal Waked, Sr. at St. Petersburg High School, named 2014 Horatio Alger National Scholar.](#)
10. [Presentation of Sunshine Ambassador Awards to Katiee Parker, Pamela C. Kemper, and Mary M. Stenov.](#)
11. [Proclamation recognizing National Safe Boating Week presentation to the United States Coast Guard Auxiliary, Flotilla 7-2.](#)

D. Correspondence

E. Legal

1. [Confirmation of Replacement Assistant City Attorneys.](#)

F. Adjournment

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

TO: The Honorable Members of City Council

SUBJECT: St. Pete's Promise - Azalea Middle School

SCHEDULE FOR COUNCIL ON: May 8, 2014

PRESENTER: Richard Engwall
St. Pete's Promise/Mayor's Office

Presentation recognizing Azalea Middle School.

CITY COUNCIL AGENDA
AWARDS AND PRESENTATIONS



TO: The Honorable Members of City Council

RE: Council Meeting May 8, 2014

SUBJECT: Proclamation Presentation to "I Love the 'Burg"

PRESENTATION: Mayor to present Proclamation to Brian Bailey and everyone in attendance from "I Love the 'Burg"

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

TO: The Honorable Members of City Council

SUBJECT: Proclamation recognizing National Public Works Week
- 2014

PRESENTER: Mayor Rick Kriseman

SCHEDULE FOR COUNCIL ON: May 8, 2014

Proclamation recognizing May 18 - 24, 2014 as National Public Works Week.

CITY COUNCIL AGENDA AWARDS & PRESENTATIONS

February 12, 2014

TO: The Honorable Members of City Council

SUBJECT: National Drowning Awareness and Prevention Month

SCHEDULE FOR COUNCIL ON:

May 8, 2014

The State of Florida ranks number one in unintentional drowning deaths for children ages 1 to 4. In Florida, drowning occur year-round, however most occur in the spring and summer months. With formal swimming lessons, barriers, and close supervisions, drowning deaths are preventable.

CITY COUNCIL AGENDA PRESENTATION

April 16, 2014

TO: The Honorable Members of City Council

SUBJECT: Presentation to Paul Epling, Artist

PRESENTER: Mayor Rick Kriseman and Steve Kornell, Vice Chair

SCHEDULE FOR COUNCIL ON:
Agenda of May 8, 2014

Steve Kornell, Vice Chair
Council Member

CITY COUNCIL AGENDA PRESENTATION

April 22, 2014

TO: The Honorable Members of City Council

SUBJECT: Presentation recognizing Beverly Mitlin, past Chair,
International Relations Committee (IRC)

PRESENTER: Council Chair Bill Dudley and Councilmember Jim Kennedy

SCHEDULE FOR COUNCIL ON:

Agenda of May 8, 2014

CITY COUNCIL AGENDA PRESENTATION

April 24, 2014

TO: The Honorable Members of City Council

SUBJECT: Presentation to Mayor Kriseman

PRESENTER: Jane Ferguson, Main Sail Festival, Executive Director

SCHEDULE FOR COUNCIL ON:
Agenda of May 8, 2014

Elizabeth Brincklow
Office of Cultural Affairs

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

TO: The Honorable Members of City Council

SUBJECT: Proclamation recognizing May as Bike Month

PRESENTER: Mayor Rick Kriseman

SCHEDULE FOR COUNCIL ON: May 8, 2014

CITY COUNCIL AGENDA PRESENTATION

May 2, 2014

TO: The Honorable Members of City Council

SUBJECT: *Making the Grade Award* presented to Jamal Waked,
Senior at St. Petersburg High School
Named 2014 Horatio Alger National Scholar

PRESENTER: Wengay Newton, Council Member

SCHEDULE FOR COUNCIL ON:
Agenda of May 8, 2014

Wengay Newton
Council Member

CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS

May 6, 2014

TO: The Mayor and Members of City Council

SUBJECT:

Sunshine Ambassador Awards presented to:

Katiee Parker

Pamela C. Kemper

Mary M. Stenov

PRESENTER:

Jim Kennedy
City Council

SCHEDULE FOR COUNCIL ON:

May 8, 2014

CITY COUNCIL AGENDA PRESENTATION

May 6, 2014

TO: The Honorable Members of City Council

SUBJECT: United States Coast Guard Auxiliary, Flotilla 7-2 and
National Safe Boating Week Proclamation Presentation

PRESENTER: Rick Kriseman, Mayor

SCHEDULE FOR COUNCIL ON:
Agenda of May 8, 2014

Rick Kriseman, Mayor

MEMORANDUM

TO: The Honorable Chair and City Council Members
FROM: John C. Wolfe, Assistant City Attorney 
DATE: May 5, 2013
RE: Confirmation of Replacement Assistant City Attorneys

The Legal Department has recently lost two attorneys. One intermediate level attorney has transferred to a manager position in the Leisure Services Department and a high level attorney has left the employment of the City. These two departures, together with an unfunded unfilled position, leaves the Legal Department with three attorneys less than its authorized strength. It has also highlighted the need to fill the unfilled position to provide cross training so the Department can better handle the unexpected departure of a high level attorney. By taking the salaries of the high-level attorney who left the City and the intermediate-level attorney who transferred to a management position within the City and combining them I am able to hire three entry-level attorneys and bring the Department up to full strength.

Finding entry-level attorneys that I feel will maintain the high standard required of this office has been a difficult task because of the relative salary differences between this City and those government agencies that compete within this area. We have however, managed to gain acceptances of our offers of employment from two attorneys who meet our standards. There is a third attorney who we are currently negotiating with who I also believe will, if we can come to an agreement, be a valuable addition to the Office.

As you know, the Charter requires the Mayor to appoint assistant city attorneys and for City Council to confirm the appointments. The two attorneys that I have recommended to the Mayor, and he has agreed to appoint subject to your confirmation, are Michael Flegiel and Heather Judd. Their resumes are attached for your information.

I am requesting confirmation of these two appointments as Assistant City Attorneys with the appointments to be effective upon them reporting for work. It is expected that both attorneys will be on board by June 2, 2014. In the meantime I will continue negotiating for the third attorney and will bring that to the Mayor and Council as soon as possible.

As you know there has been quite a backlog of work within the Legal Department because of our current understaffing. By bringing in three entry-level attorneys the problem will not be solved immediately because there is a training period involved. However, within a few months we should be able to trim back the wait time for projects now being worked on within the Legal Department.

If you have any questions regarding these appointments, please let me know.

Attachments

c: Mayor Rick Kriseman

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