

# COUNCIL MEETING

Municipal Building  
175-5<sup>th</sup> Street North  
Second Floor Council Chamber

CITY OF ST. PETERSBURG

March 12, 2015  
3:00 PM

**A. Meeting Called to Order and Roll Call.**

Invocation and Pledge to the Flag of the United States of America.

**B. Approval of Agenda with Additions and Deletions.**

**C. Awards and Presentations**

1. [St. Pete's Promise - Lynch Elementary](#)
2. [Presentation recognizing Eckerd College Search and Rescue Volunteers with a Certificate of Appreciation.](#)
3. [Presentation recognizing Officer Lesandro Santiago with a Certificate of Appreciation for his exceptional service to the City and community.](#)
4. [Proclamation recognizing the 2015 Special Olympics Area VI Games.](#)
5. [Presentation recognizing the Parks and Recreation Department.](#)
6. [Proclamation recognizing Florida Surveyors & Mappers Week.](#)
7. [Presentation regarding the status of the Flamingos Forever Fund for Sunken Gardens.](#)
8. [Presentation providing an update on the Universal Curbside Recycling Program Marketing Campaign.](#)

**D. Adjournment**

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

February 26, 2015

**TO:** The Honorable Members of City Council

**SUBJECT:** St. Pete's Promise -Lynch Elementary

**PRESENTER:** Richard Engwall  
St. Pete's Promise, Mayor's Office

**SCHEDULE FOR COUNCIL ON:**

Agenda of March 12, 2015

# **CITY COUNCIL AGENDA**

## **Presentation Item**

**TO:** Mayor and Members of City Council

**DATE:** February 5, 2015

**COUNCIL  
DATE:** March 12, 2015

**RE:** Presentation – Eckerd College Search and Rescue Volunteers

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**ACTION DESIRED:**

The Police Department will present a Citizen Appreciation Certificate to the Eckerd College Search and Rescue Volunteers.

Charlie Gerdes  
City Council Chair

# **CITY COUNCIL AGENDA**

## **Presentation Item**

**TO:** Mayor and Members of City Council

**DATE:** February 5, 2015

**COUNCIL  
DATE:** March 12, 2015

**RE:** Presentation to Officer Lesandro Santiago

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**ACTION DESIRED:**

The Coquina Key Neighborhood Association will present Officer Lesandro Santiago with a Certificate of Appreciation for his exceptional service to the city and community.

Charlie Gerdes  
City Council Chair

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

February 2, 2015

**TO:** The Honorable Members of City Council

**SUBJECT:** Proclamation recognizing the 2015 Special Olympics Area VI Games.

**PRESENTER:** Mayor Rick Kriseman

**SCHEDULE FOR COUNCIL ON:**

Agenda of March 12, 2015

# CITY COUNCIL AGENDA PRESENTATION

**February 9, 2015**

**TO:** The Honorable Members of City Council

**SUBJECT:** Recognition of the *Parks and Recreation Department*

**PRESENTER:** Steve Kornell, Council Member

**SCHEDULE FOR COUNCIL ON:**  
Agenda of March 12, 2015

Steve Kornell  
Council Member

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

February 19, 2015

**TO:** The Honorable Members of City Council

**SUBJECT:** Proclamation recognizing Florida Surveyors & Mappers Week.

**PRESENTER:** Mayor Rick Kriseman

**SCHEDULE FOR COUNCIL ON:**

Agenda of March 12, 2015

# **CITY COUNCIL AGENDA**

## **Presentation Item**

**TO:** Mayor and Members of City Council

**DATE:** February 25, 2015

**COUNCIL  
DATE:** March 12, 2015

**RE:** Presentation – Flamingos Forever Fund – Sunken Gardens

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**ACTION DESIRED:**

Robin Reed with Flamingos Forever will make a presentation to Council on the status of the fundraising for a flock of flamingos for Sunken Gardens.

Jim Kennedy  
City Council District 2

# **CITY COUNCIL AGENDA**

## **Presentation Item**

**TO:** Mayor and Members of City Council

**DATE:** March 4, 2015

**COUNCIL DATE:** March 12, 2015

**RE:** Presentation – Universal Curbside Recycling Marketing Campaign

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**ACTION DESIRED:**

Ben Shirley, Director of Sanitation and Jenelle Bunton, Marketing Department will provide Council with an update on the Universal Curbside Recycling Program Marketing Campaign.

Jim Kennedy  
City Council District 2