

# COUNCIL MEETING

Municipal Building  
175-5<sup>th</sup> Street North  
Second Floor Council Chamber

CITY OF ST. PETERSBURG

May 14, 2015  
3:00 PM

**A. Meeting Called to Order and Roll Call.**

Invocation and Pledge to the Flag of the United States of America.

**B. Approval of Agenda with Additions and Deletions.**

**C. Awards and Presentations**

1. [St. Pete's Promise - Thurgood Marshall Fundamental Middle School.](#)
2. [Proclamation recognizing May as Building Safety Month.](#)
3. [Presentation on N.A.M.I. \(National Association on Mental Illness\) by Patricia Hall.](#)
4. [Proclamation recognizing May as Older Americans Month.](#)
5. [Proclamation recognizing May as National Drowning Prevention Month.](#)
6. [Proclamation recognizing May as Internal Audit Awareness Month.](#)
7. [Proclamation recognizing May 16 - 22, 2015 as National Safe Boating Week.](#)

**D. Reports**

1. Proposed amendment to the Pinellas County Tourist Development Plan. (Oral) (J. Zeoli)

**E. Legal**

1. An Attorney-Client Session, to be heard at 4:00 p.m., or soon thereafter, pursuant to Florida Statute 286.011(8), in conjunction with the lawsuit styled Gordon L. Nichols vs. City of St. Petersburg, Case No. 13-6446-CI-11.

**F. Adjournment**

1. On Thursday, May 14, 2015 in City Council Chambers, at 4:00 p.m. or as soon thereafter as the same may be heard, an attorney-client session, pursuant to Florida Statute 286.011(8), will be held in conjunction with the lawsuit styled Gordon L. Nichols vs. City of St. Petersburg, Case No. 13-6446-CI-11. Any or all of the following persons will be attending: Charles Gerdes, Chair; Amy Foster, Vice Chair; James Kennedy; Bill Dudley; Darden Rice; Steve Kornell; Karl Nurse; Wengay "Newt" Newton; Mayor Rick Kriseman; John C. Wolfe, City Attorney; Jacqueline M. Kovilaritch, Chief Assistant City Attorney; and Joseph P. Patner, Assistant City

Attorney. The open City Council meeting will begin at 3:00 p.m. in City Council Chambers, 175 Fifth Street North, St. Petersburg, Florida. During the public meeting, the session will be closed at 4:00 p.m. or as soon thereafter as the closed session may be heard, and only those persons described above together with a certified court reporter will be allowed to be present. The subject matter of the meeting shall be confined to settlement negotiations and/or strategy related to litigation expenditures. At the conclusion of the closed session the meeting will be re-opened to the public and the closed session will be terminated.

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

April 14, 2015

**TO:** The Honorable Members of City Council

**SUBJECT:** St. Pete's Promise - Thurgood Marshall  
Fundamental Middle School.

**PRESENTER:** Richard Engwall  
St. Pete's Promise, Mayor's Office

**SCHEDULE FOR COUNCIL ON:**

Agenda of May 14, 2015

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

April 24, 2015

TO: The Honorable Members of City Council

SUBJECT: Proclamation recognizing May as Building Safety  
Month.

PRESENTER: Mayor Rick Kriseman

SCHEDULE FOR COUNCIL ON:

Agenda of May 14, 2015

**CITY COUNCIL AGENDA**  
**AWARDS & PRESENTATIONS**

**March 5, 2015**

**TO:** The Mayor and Members of City Council

**SUBJECT:**

*Presentation on N.A.M.I. (National Association on Mental  
Illness) by Patricia Hall*

**PRESENTER:**

Jim Kennedy  
City Council

**SCHEDULE FOR COUNCIL ON:**

May 14, 2015

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

May 4, 2015

**TO:** The Honorable Members of City Council

**SUBJECT:** Proclamation recognizing May as Older Americans Month.

**PRESENTER:** Mayor Rick Kriseman

**SCHEDULE FOR COUNCIL ON:**

Agenda of May 14, 2015

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

May 4, 2015

**TO:** The Honorable Members of City Council

**SUBJECT:** Proclamation recognizing May as National Drowning Prevention Month.

**PRESENTER:** Mayor Rick Kriseman

**SCHEDULE FOR COUNCIL ON:**

Agenda of May 14, 2015

**CITY COUNCIL AGENDA  
AWARDS & PRESENTATIONS**

March 6, 2015

**TO:** The Honorable Members of City Council

**SUBJECT:** Proclamation recognizing May as Internal Audit Awareness Month.

**PRESENTER:** Mayor Rick Kriseman

**SCHEDULE FOR COUNCIL ON:**

Agenda of May 14, 2015

# **CITY COUNCIL AGENDA**

## **Presentation Item**

**TO:** Mayor and Members of City Council

**DATE:** May 12, 2015

**COUNCIL**

**DATE:** May 14, 2015

**RE:** United States Coast Guard Auxiliary, Flotilla 7-2 and National Safe Boating Week

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Proclamation recognizing May 16 – 22, 2015 as National Safe Boating Week

Darden Rice  
Council Member  
District 4