

COUNCIL MEETING

Municipal Building
175-5th Street North
Second Floor Council Chamber

CITY OF ST. PETERSBURG

July 16, 2015
3:00 PM

A. Meeting Called to Order and Roll Call.

Invocation and Pledge to the Flag of the United States of America.

B. Approval of Agenda with Additions and Deletions.

C. Reports

1. Budget, Finance & Taxation Committee. (07/16/15)

D. Awards and Presentations

1. [Proclamation recognizing National Americans with Disabilities Act Day.](#)
2. [Presentation recognizing Water Reclamation Staff for receiving the Leroy H. Scott Award and the Earl B. Phelps Award.](#)
3. [Presentation by the Centers for Disease Control \(CDC\) recognizing the Water Resources Department for water fluoride levels.](#)
4. [Presentation recognizing Mika Nelson, Libraries Director, for receiving the Distinguished Alumni for the USF School of Library and Information Science Award.](#)
5. [Proclamation recognizing July as Parks and Recreation Month.](#)

E. Legal

1. Christine Lacy v. City of St. Petersburg, Mayor William Foster, and Chief of Police Chuck Harmon.
2. Announcement of an Attorney-Client Session, pursuant to Florida Statute 286.011(8), to be held on Thursday, July 23, 2015 at 4:00 p.m. or soon thereafter, in conjunction with the lawsuit styled Edward Chabala v. City of St. Petersburg, Florida, Case No. 14-000771-CI.

F. Adjournment

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

January 21, 2015

TO: The Honorable Members of City Council

SUBJECT: Proclamation recognizing National Americans with Disabilities Act Day.

PRESENTER: Dr. Gary Cornwell, City Administrator

SCHEDULE FOR COUNCIL ON:

Agenda of July 16, 2015

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

May 11, 2015

TO: The Honorable Members of City Council

SUBJECT: Presentation recognizing Water Reclamation Staff for receiving the Leroy H. Scott Award and the Earl B. Phelps Award.

PRESENTER: Water Resources Administration

SCHEDULE FOR COUNCIL ON:

Agenda of July 16, 2015

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

July 13, 2015

TO: The Honorable Members of City Council

SUBJECT: Presentation by the Centers for Disease Control (CDC) recognizing the Water Resources Department for water fluoride levels.

PRESENTER: CDC Representatives

SCHEDULE FOR COUNCIL ON:

Agenda of July 16, 2015

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

May 18, 2015

TO: The Honorable Members of City Council

SUBJECT: Presentation recognizing Mika Nelson, Libraries Director, for receiving the Distinguished Alumni for the USF School of Library and Information Science Award.

PRESENTER: Dr. Gary Cornwell, City Administrator

SCHEDULE FOR COUNCIL ON:

Agenda of July 16, 2015

**CITY COUNCIL AGENDA
AWARDS & PRESENTATIONS**

June 22, 2015

TO: The Honorable Members of City Council

SUBJECT: Proclamation recognizing July as Parks and Recreation Month.

PRESENTER: Dr. Gary Cornwell, City Administrator

SCHEDULE FOR COUNCIL ON:

Agenda of July 16, 2015