



**CITY OF ST. PETERSBURG  
COMMUNITY PLANNING & PRESERVATION COMMISSION  
PUBLIC HEARING**

**Council Chambers  
City Hall**

**November 13, 2018  
Tuesday, 2:00 p.m.**

**FOLLOW-UP AGENDA**

**COMMISSIONER MEMBERS:**

Robert "Bob" Carter, Chair  
Jeff Rogo, Vice Chair

Keisha A. Bell  
Christopher "Chris" A. Burke  
Will Michaels  
Gwendolyn "Gwen" D. Reese  
Jeffery "Jeff" M. Wolf

**ALTERNATES:**

1. Lisa Wannemacher
2. Thomas "Tom" Whiteman
3. Sharon Winters

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**I. OPENING REMARKS OF CHAIR AND SWEARING IN OF WITNESSES**

**II. ROLL CALL**

**III. MINUTES**

Approved Approval of minutes from October 9, 2018 meeting  
As written by a  
Consensus vote

**IV. QUASI-JUDICIAL PUBLIC HEARINGS**

*The following item (FLUM-52) is continued from the September 11, 2018 meeting.*

Approved **A. City File FLUM-52** **Contact Person: Derek Kilborn, 893-7872**

6-0 **Location:** The subject property consists of one parcel that is part of the perimeter of the St. Petersburg Golf and Country Club and is generally located at Alcazar Way South and Country Club Way South (Area "D").

**Request:** Owner-initiated request to amend the Future Land Use Map designation from Recreation/Open Space to Residential Low and Official Zoning Map designation from NSE (Neighborhood Suburban Estate) to NS-2 (Neighborhood Suburban Single Family-2), or other less intensive use.

Withdrawn **B. City File HPC 18-90300009** **Contact Person: Laura Duvekot, 892-5451**

**Request:** Owner-initiated application for a Local Historic Landmark designation and adaptive reuse, with variances, of the Norwood Elementary School, located at 2154 27<sup>th</sup> Avenue North.

Approved **C. City File COA 18-90200047** **Contact Person: Laura Duvekot, 892-5451**

5-0 **Request:** Approval of a Certificate of Appropriateness with variance for exterior alterations and landscape improvements related to the construction of a patio and pool, located at 2300 Andalusia Way Northeast within the Granada Terrace Historic District.

**V. PUBLIC HEARINGS**

Approved **A. City File LGCP-2018-02** **Contact Person: Britton Wilson, 551-3542**

6-0 **Request:** Private application requesting amendment to the Comprehensive Plan pertaining to Chapter 3, Category C, Section 2, Industrial General (IG), allowing outdoor performing arts venues.

Approved **B. City File LGCP-CIE-2018** **Contact Person: Britton Wilson, 551-3542**

6-0 **Request:** City Administration requests that the Comprehensive Plan be modified to implement legislative requirements of Chapter 163, Part II, Florida Statutes, related to the annual update of the Capital Improvements Element (CIE).

**VI. REPORT**

**Update of the CPPC Rules of Procedure by Heather Judd, Assistant City Attorney**

**VII. CPPC MEMBER/STAFF COMMENTS, ANNOUNCEMENTS**

**VIII. ADJOURN**

*For additional information, please telephone 893-7871 or visit the St. Petersburg Planning & Development Services Department on the 8th floor of the Municipal Services Building at One Fourth Street North.*