

#### **ECONOMIC & WORKFORCE DEVELOPMENT DEPARTMENT**

One Fourth Street North, Ninth Floor
Municipal Services Building
St. Petersburg, Florida 33701
SINGLE FAMILY RESIDENTIAL NEW CONSTRUCTION INCENTIVE APPLICATION

### A. **General Information**:

		DEV	ELOPER		BU	YER (if	known)
Full Legal Name							
Current Business Add	dress						
City & Zip Code							
<b>Project Street Addre</b>	ss						
City & Zip Code							
E-Mail Address							
Telephone	Work	•	Cell:		Work:		Cell:
Parcel ID	) #	Cen	sus Tract	Flo	ood Zone	r	Map Panel #
Parcerit	<i>,</i> #	Cen	sus IIact	FIC	ou zone	•	viap Pallel #
Legal Description:				<b>,</b>		•	
B. <u>Project Fir</u>	nancing:						
B. <u>Project Fir</u> Participating Lende		Address		City		State	Zip Code

Other Funding?  Yes  No If so: Please explain the source and contact information				
C. <u>Workman's</u>	Compensation Insurance:			
Agent	Street Address	City	State	Zip Code

Please attach a copy of the Workman's Compensation Insurance Certificate.

#### D. <u>Liability Insurance</u>:

Agent	Street Address	City	State	Zip Code

- E. Applications for single family new construction incentive loan funds will be accepted from properly licensed and insurance for-profit and not-for-profit corporations, limited liability companies or individual contractor on a first come first ready basis. Applicant must complete and submit this application to the Economic & Workforce Development Department for the City of St. Petersburg with the following information and supporting documentation.
  - a. Contact information
  - b. Agency description
  - c. Project description
  - d. Project goals and economic impact
  - e. Most recent corporate and/or individual income tax returns
  - f. Current year-to-date profit and loss statement
  - g. Commercial General Liability Insurance, Worker's Compensation Insurance and Builder's Risk Insurance Declaration Page
  - h. 2019 Certificate of Status from the State of Florida
  - i. IRS 501 (c) (3) letter (if applicable)
  - j. Articles of Incorporation and By-laws
  - k. Resolution of the Board of Directors consenting to application for mortgage financing and authorizing the city to conduct all credit and financial investigation as deemed necessary to determine eligibility for the AFFORDABLE HOUSING REDEVELOPMENT LOAN PROGRAM
  - I. IRS Form 990 or most recent audit (if applicable)
  - m. Contractor's License
  - n. Provide evidence of experience and qualifications sufficient to ensure project completion.
  - o. Quantification of the potential cash flows required to sustain the development and operations of the proposed project.
  - p. Sources of Funds Statement and Operating Budget to include:
    - i. Additional Capital Contribution

- ii. Interim Loan Funds including the total amount of funds provided to the Project via loans, pledges, collateralizations, etc.
- iii. Uses of funds proposed for "direct development costs" or those associated for land acquisition, building cost, site improvement, surveys, permits, impact fees, assessment fees, development fees, soil testing insurance, taxes, and other related costs.
- iv. Uses of funds proposed for "indirect development costs associated with feasibility studies or services and related fees; legal fees and expenses; document preparation, inspections costs, interim interest, debt service, title insurance, settlement costs, etc.
- q. Deed of ownership, appraisal, title insurance, construction plans and specifications and flood certification
- r. Department of Agriculture Number:

#### **CERTIFICATION AND SIGNATURE**

I (we) hereby certify that all of the foregoing information is true and complete to the best of my (our) knowledge and hereby give my (our) permission to the City of St. Petersburg Housing and Community Development Department (or any lender acting on the City's behalf) to conduct further credit and financial investigation as deemed necessary to determine eligibility. Furthermore, I (we) agree to abide by the eligibility and program requirements set forth in connection with any opportunities which may be offered to me (us) by the City of St. Petersburg pursuant to this application. I (we) understand that false, inaccurate, or incomplete information in the foregoing application shall be considered cause for me (us) to be disqualified from participation in the City of St. Petersburg's Affordable Housing Redevelopment Loan Program.

PENALTY FOR FALSE OR FRADULENT STATEMENT: U.S.C. Title 18, Sec. 1001, provides: "Whoever, in any matter within the jurisdiction of any Department or Agency of the United States, knowingly and willfully falsifies...or makes any false, fictitious or fraudulent statements of representation, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five (5) years or both.

I/WE CERTIFY AND ACKNOWLEDGE THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE.					
DEVELOPER	DEVELOPER				
Print Name	Print Name				

# STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing application is acknowledged before me t	
, 2019, by	
or who has/have produced take an oath.	as identification and who did (did not)
NOTARY SEAL/Commission Expires	
	Signature of Notary Public
STATE OF FLORIDA	
COUNTY OF PINELLAS	
The foregoing application is acknowledged before me t	
, 2019, by	
or who has/have producedtake an oath.	as identification and who did (did not)
NOTARY SEAL	
	Signature of Notary Public
STATE OF INTENT TO ABIDE BY AFFIRMATIVE I	MARKETING GUIDELINES
I (we) have read the information and understand that the primavailable decent, safe and sanitary housing for low- to moderate	
When a single family residential unit becomes available, I (we) low- to moderate-income buyers from all racial, ethnic and gen against or refuse to consider referrals from agencies working w to affirmatively market my (our) single family housing unit completion.	der groups. I (we) will not discriminate ith fair housing assistance. I (we) agree
DEVELOPER	 Date
DEVELOPER	

