



**CITY OF ST. PETERSBURG  
COMMUNITY PLANNING & PRESERVATION COMMISSION  
PUBLIC HEARING**

**Council Chambers  
City Hall**

**October 11, 2016  
Tuesday, 3:00 p.m.**

**AGENDA**

**COMMISSIONER MEMBERS:**

Robert "Bob" Carter, Chair  
Jeffery "Jeff" M. Wolf, Vice Chair

Keisha A. Bell  
Christopher "Chris" A. Burke  
Will Michaels  
Gwendolyn "Gwen" D. Reese  
Jeff Rogo

**ALTERNATES:**

1. Thomas "Tom" Whiteman
2. Lisa Wannemacher
3. Arnett Smith, Jr.

**I. OPENING REMARKS OF CHAIR AND SWEARING IN OF WITNESSES**

**II. ROLL CALL**

**III. MINUTES**

Approval of minutes from September 13, 2016 meeting

**IV. PUBLIC HEARING**

**A. Florida Recreation Development  
Assistance Program (FRDAP) grant**

**Contact Person: Raul Quintana, 893-7913**

**Request:** The City is requesting the support of the CPPC for a \$200,000 FRDAP grant application for the new St. Petersburg Pier project for planned improvements.

**B. City File USFSP-2016**

**Contact Person: Derek Kilborn, 893-7872**

**Location:** The estimated 63.4 acre University of South Florida St. Petersburg (USFSP) Campus is generally located between 1<sup>st</sup> Street South and 4<sup>th</sup> Street South and between 5<sup>th</sup> Avenue South and Bayboro Harbor.

**Request:** Approval of a proposed Campus Development Agreement between the University of South Florida Board of Trustees and the City of St. Petersburg.

**V. QUASI-JUDICIAL PUBLIC HEARING**

- A. City File COA 16-90200018 (16-54000053) Contact Person: Gary Crosby, 893-5226**

**Request:** Approval of a variance to the Building Design Standards to allow a circular driveway and vehicular parking to be located in the front yard and elimination of the separate pedestrian sidewalk connection from the front entry to the street, and a variance to the required 45% permeable green space for yards abutting streets for a new single-family home located at 0 - 22<sup>nd</sup> Avenue Northeast (east of 315) in the Granada Terrace Historic District.

**VI. NEW BUSINESS**

335 Lang Court Condemnation Report by Derek Kilborn

**VII. CPPC MEMBER/STAFF COMMENTS, ANNOUNCEMENTS**

**VIII. ADJOURN**