



CITY OF ST. PETERSBURG  
COMMUNITY PLANNING & PRESERVATION COMMISSION  
PUBLIC HEARING

Council Chambers  
City Hall

October 11, 2016  
Tuesday, 3:00 p.m.

FOLLOW-UP AGENDA

COMMISSIONER MEMBERS:

Robert "Bob" Carter, Chair  
Jeffery "Jeff" M. Wolf, Vice Chair

Keisha A. Bell  
Christopher "Chris" A. Burke  
Will Michaels  
Gwendolyn "Gwen" D. Reese  
Jeff Rogo

ALTERNATES:

1. Thomas "Tom" Whiteman
2. Lisa Wannemacher
3. Arnett Smith, Jr.

I. OPENING REMARKS OF CHAIR AND SWEARING IN OF WITNESSES

II. ROLL CALL

III. MINUTES

Approved Approval of minutes from September 13, 2016 meeting  
As written by a  
Unanimous vote

IV. PUBLIC HEARING

Approved A. **Florida Recreation Development Assistance Program (FRDAP) grant** **Contact Person: Raul Quintana, 893-7913**  
7-0

**Request:** The City is requesting the support of the CPPC for a \$200,000 FRDAP grant application for the new St. Petersburg Pier project for planned improvements.

Approved B. **City File USFSP-2016** **Contact Person: Derek Kilborn, 893-7872**  
7-0

**Location:** The estimated 63.4 acre University of South Florida St. Petersburg (USFSP) Campus is generally located between 1<sup>st</sup> Street South and 4<sup>th</sup> Street South and between 5<sup>th</sup> Avenue South and Bayboro Harbor.

**Request:** Approval of a proposed Campus Development Agreement between the University of South Florida Board of Trustees and the City of St. Petersburg.

**V. QUASI-JUDICIAL PUBLIC HEARING**

Denied     **A. City File COA 16-90200018 (16-54000053) Contact Person: Gary Crosby, 893-5226**

7-0

**Request:** Approval of a variance to the Building Design Standards to allow a circular driveway and vehicular parking to be located in the front yard and elimination of the separate pedestrian sidewalk connection from the front entry to the street, and a variance to the required 45% permeable green space for yards abutting streets for a new single-family home located at 0 - 22<sup>nd</sup> Avenue Northeast (east of 315) in the Granada Terrace Historic District.

**VI. NEW BUSINESS**

No Action     335 Lang Court Condemnation Report by Derek Kilborn  
Needed

**VII. CPPC MEMBER/STAFF COMMENTS, ANNOUNCEMENTS**

**VIII. ADJOURN**

*For additional information, please telephone 893-7871 or visit the St. Petersburg Planning & Economic Development Department on the 8th floor of the Municipal Services Building at One Fourth Street North.*