



CITY OF ST. PETERSBURG  
COMMUNITY PLANNING & PRESERVATION COMMISSION  
PUBLIC HEARING

Council Chambers  
City Hall

January 10, 2017  
Tuesday, 3:00 p.m.

FOLLOW-UP AGENDA

COMMISSIONER MEMBERS:

Robert "Bob" Carter, Chair  
Jeffery "Jeff" M. Wolf, Vice Chair

Keisha A. Bell  
Christopher "Chris" A. Burke  
Will Michaels  
Gwendolyn "Gwen" D. Reese  
Jeff Rogo

ALTERNATES:

1. Thomas "Tom" Whiteman
2. Lisa Wannemacher
3. Arnett Smith, Jr.

I. OPENING REMARKS OF CHAIR AND SWEARING IN OF WITNESSES

II. ROLL CALL

III. MINUTES

Approved Approval of minutes from December 13, 2016 meeting

As written by a

Unanimous vote

IV. QUASI-JUDICIAL PUBLIC HEARING

Denied A. City File HPC 16-90300003 Contact Person: Laura Duvekot, 892-5451

6-1 Request: Third party request for a Local Historic Landmark designation of the Aiken House located at 118 – 5<sup>th</sup> Avenue North.

Approved B. City File HPC 16-90300004 Contact Person: Laura Duvekot, 892-5451

7-0 Request: Third party request for a Local Historic Landmark designation of the Pricer House located at 126 – 5<sup>th</sup> Avenue North.

Approved C. City File HPC 16-9030005 Contact Person: Laura Duvekot, 892-5451  
7-0 Request: Third party request for a Local Historic Landmark designation of the Burnside House located at 136 – 5<sup>th</sup> Avenue North.

Denied D. City File HPC 16-9030006 Contact Person: Laura Duvekot, 892-5451  
4-3\* Request: Third party request for a Local Historic Landmark designation of the Henry House located at 142 – 5<sup>th</sup> Avenue North.

*\*Super-Majority vote needed*

**V. PUBLIC HEARING**

Approved A. EDGE District Improvement Plan Contact Person: Gary Jones, 893-7877  
7-0 Request: Review of the EDGE District Improvement Plan for consistency with the Comprehensive Plan.

**VI. REPORTS**

A. Annual Update, Historic Preservation Contact Person: Derek Kilborn, 893-7872  
Presentation on the Certified Local Government (CLG) filing for 2016.

B. St. Petersburg Preservation Annual Update  
Presentation by St. Petersburg Preservation.

*Item "C" below is deferred until the February meeting.*

C. Draft Heritage Tourism Study  
Presentation by Commission Member Michaels for discussion.

**VII. NOMINATION & ELECTION OF CHAIR AND VICE-CHAIR**

Nominations will be taken for the Chair and Vice Chair for the term February 1, 2017 through January 31, 2018.

Commissioner Carter was unanimously re-elected as Chair for the term February 1, 2017 through January 31, 2018.

Commissioner Rogo was nominated and unanimously elected into the position of Vice Chair for the term running February 1, 2017 through January 31, 2018.

**VIII. CPPC MEMBER/STAFF COMMENTS, ANNOUNCEMENTS**

**IX. ADJOURN**

*For additional information, please telephone 893-7871 or visit the St. Petersburg Planning & Economic Development Department on the 8th floor of the Municipal Services Building at One Fourth Street North.*