



**CITY OF ST. PETERSBURG  
COMMUNITY PLANNING & PRESERVATION COMMISSION  
PUBLIC HEARING**

**Council Chambers  
City Hall**

**November 7, 2017  
Tuesday, 2:00 p.m.**

**AGENDA**

**COMMISSIONER MEMBERS:**

Robert "Bob" Carter, Chair  
Jeff Rogo, Vice Chair

Keisha A. Bell  
Christopher "Chris" A. Burke  
Will Michaels  
Gwendolyn "Gwen" D. Reese  
Jeffery "Jeff" M. Wolf

**ALTERNATES:**

1. Thomas "Tom" Whiteman
2. Sharon Winters
3. Lisa Wannemacher

**I. OPENING REMARKS OF CHAIR AND SWEARING IN OF WITNESSES**

**II. ROLL CALL**

**III. MINUTES**

Approval of minutes from October 10, 2017 meeting

**IV. QUASI-JUDICIAL PUBLIC HEARING**

**A. City File FLUM-48**

**Contact Person: Derek Kilborn, 893-7872**

**Location:** The subject property, historically known as Preservation Area N-68 and estimated to be 0.33 acres in size, is located at 10900 Roosevelt Boulevard North.

**Request:** A private application to amend the Future Land Use Map designation from Preservation to Industrial Limited and the Official Zoning Map designation from P (Preservation) to EC (Employment Center), or other less intensive use.

- B. City File FLUM-47-A** **Contact Person: Luis Teba, 551-3386**  
**Location:** The subject property, comprised of four parcels estimated to be 0.65 acres in size, located on the south side of 5<sup>th</sup> Avenue South between 27<sup>th</sup> Street South and 28<sup>th</sup> Street South.

**Request:** City-initiated application to amend the Future Land Use Map designation from Institutional General to Planned Redevelopment-Mixed Use and the Official Zoning Map designation from IT (Industrial Traditional) to CCT-1 (Corridor Commercial Traditional-1), or other less intensive use.

- C. City File COA 17-90200039** **Contact Person: Larry Frey, 892-5470**  
**Request:** Approval of Certificate of Appropriateness for the rehabilitation and alterations to a single-family residence, located at 2326 Andalusia Way Northeast within the Granada Terrace Historic District.

**V. PUBLIC HEARING**

- A. City File LGCP-CIE-2017** **Contact Person: Luis Teba, 551-3386**  
**Request:** City Administration requests that the Comprehensive Plan be modified to implement legislative requirements of Chapter 163, Part II, Florida Statutes, related to the annual update of the Capital Improvements Element (CIE).

**VI. CPPC MEMBER/STAFF COMMENTS, ANNOUNCEMENTS**

**VII. ADJOURN**

**WORKSHOP**

- VIII. WORKSHOP** **Contact Person: Derek Kilborn, 893-7872**  
Update and discussion regarding architectural styles

*For additional information, please telephone 893-7871 or visit the St. Petersburg Planning & Economic Development Department on the 8th floor of the Municipal Services Building at One Fourth Street North.*