



CITY OF ST. PETERSBURG
COMMUNITY PLANNING & PRESERVATION COMMISSION
PUBLIC HEARING

Council Chambers
City Hall

July 10, 2018
Tuesday, 2:00 p.m.

AGENDA

COMMISSIONER MEMBERS:

Robert "Bob" Carter, Chair
Jeff Rogo, Vice Chair

Keisha A. Bell
Christopher "Chris" A. Burke
Will Michaels
Gwendolyn "Gwen" D. Reese
Jeffery "Jeff" M. Wolf

ALTERNATES:

1. Sharon Winters
2. Lisa Wannemacher
3. Thomas "Tom" Whiteman

I. OPENING REMARKS OF CHAIR AND SWEARING IN OF WITNESSES

II. ROLL CALL

III. MINUTES

Approval of minutes from May 8, 2018 meeting

IV. PUBLIC HEARINGS

(Note: The following item [LGCP-2017-02] was deferred from the 8/8/17 Meeting)

A. City File LGCP-2017-02

Contact Person: Derek Kilborn, 893-7872

Request: City-initiated amendments to the Comprehensive Plan pertaining to Chapter 1, General Introduction; Chapter 3, Future Land Use Element; Chapter 5, Coastal Management Element; and Map 15, Coastal High Hazard Area.

- B. City File LGCP-2018-01** **Contact Person: Derek Kilborn, 893-7872**
Request: A City-initiated application requesting text amendments to the Comprehensive Plan's Future Land Use Element, amending the existing Industrial Limited (IL) and creating a new Activity Center (AC) category.

V. QUASI-JUDICIAL PUBLIC HEARINGS

- A. City File FLUM-54-A** **Contact Person: Derek Kilborn, 893-7872**
Location: The subject property, a portion of the Innovation District, totaling approximately 152 acres and generally bounded by 5th Avenue South, 10th Street South, 1st Street South, and 10th Avenue South.
Request: A City-initiated application requesting to amend the Future Land Use Map designations from Planned Redevelopment-Mixed Use, Institutional, and Activity Center Overlay to Activity Center and the Official Zoning Map designations from CCT-1 (Corridor Commercial Traditional-1), CRT-1 (Commercial Residential Traditional-1) and IC-I (Institutional Center-1) to EC-2 (Employment Center-2), or other less intensive use.
- B. City File HPC 18-90300004** **Contact Person: Laura Duvekot, 892-5451**
Request: Owner-initiated application for a Local Historic Landmark designation of the Foster-Grove House, located at 3650 Foster Hill Drive North.
- C. City File COA 18-90200035** **Contact Person: Larry Frey, 892-5470**
Request: Approval of Certificate of Appropriateness for certain alterations to the historic Harlan Hotel, a four-story, non-residential building, located at 15 8th Street North.
- D. City File COA 17-90200003** **Contact Person: Larry Frey, 892-5470**
Request: Approval of a Conceptual Design Plan for the rehabilitation of the YMCA Building, an existing historic building, and the construction of an eight-story addition to include a rooftop bar, and review of certain variances, located at 116 5th Street South. This does not constitute approval of any required final COA nor variance. The applicant shall return to the CPPC for final COA approval, with variances, on or before October 9, 2018.

VI. CPPC MEMBER/STAFF COMMENTS, ANNOUNCEMENTS

VII. ADJOURN