



**CITY OF ST. PETERSBURG
COMMUNITY PLANNING & PRESERVATION COMMISSION
PUBLIC HEARING**

**Council Chambers
City Hall**

**September 11, 2018
Tuesday, 2:00 p.m.**

AGENDA

COMMISSIONER MEMBERS:

Robert "Bob" Carter, Chair
Jeff Rogo, Vice Chair

Keisha A. Bell
Christopher "Chris" A. Burke
Will Michaels
Gwendolyn "Gwen" D. Reese
Jeffery "Jeff" M. Wolf

ALTERNATES:

1. Thomas "Tom" Whiteman
2. Sharon Winters
3. Lisa Wannemacher

I. OPENING REMARKS OF CHAIR AND SWEARING IN OF WITNESSES

II. ROLL CALL

III. MINUTES

Approval of minutes from August 14, 2018 meeting

IV. QUASI-JUDICIAL PUBLIC HEARINGS

A. City File HPC 18-90300005

Contact Person: Laura Duvekot, 892-5451

Request: Third party-initiated application with owner support for a Local Historic Landmark designation of the Huggins-Stengel Field, located at 1320 5th Street North.

THE FOLLOWING ITEM HAS BEEN WITHDRAWN

The following item (COA 16-90200020) was deferred from the August 14, 2018 meeting.

- B. City File COA 16-90200020 Contact Person: Derek Kilborn, 893-7872**

Request: Review and approval of a previously approved Certificate of Appropriateness, specifically pertaining to Condition #2 of the approval conditions regarding clear versus frosted window glazing to an existing City Local Historic Landmark building, known as The Coliseum, located at 535 4th Avenue North.

The following item (FLUM-52) was deferred from the August 14, 2018 meeting.

- C. City File FLUM-52 Contact Person: Derek Kilborn, 893-7872**

Location: The subject property consists of one parcel that is part of the perimeter of the St. Petersburg Golf and Country Club and is generally located at Alcazar Way South and Country Club Way South (Area "D").

Request: Owner-initiated request to amend the Future Land Use Map designation from Recreation/Open Space to Residential Low and Official Zoning Map designation from NSE (Neighborhood Suburban Estate) to NS-2 (Neighborhood Suburban Single Family-2), or other less intensive use.

V. INFORMATIONAL

- A. Demolition by Neglect Update Contact Person: Derek Kilborn, 893-7872**
- B. City Files LGCP-2018-01 / FLUM-54-A Contact Person: Derek Kilborn, 893-7872**
Timeline for action of the southern portion of the Innovation District Update

VI. CPPC MEMBER/STAFF COMMENTS, ANNOUNCEMENTS**VII. ADJOURN**