



**CITY OF ST. PETERSBURG
PLANNING & DEVELOPMENT SERVICES DEPARTMENT
URBAN PLANNING & HISTORIC PRESERVATION DIVISION
COMMUNITY PLANNING & PRESERVATION COMMISSION**

AGENDA

**The Sunshine Center, Auditorium
330 Fifth St. N.
St. Petersburg, FL 33701**

**NOVEMBER 12, 2019
TUESDAY
2 PM**

COMMISSIONER MEMBERS:

Jeff Rogo, Chair
Christopher A. Burke, Vice Chair
Keisha A. Bell
Will Michaels
Gwendolyn D. Reese
Jeffery M. Wolf
Vacant

ALTERNATES

1. Sharon Winters
2. Lisa Wannemacher
3. Thomas Whiteman

I. OPENING REMARKS OF CHAIR

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE AND SWEARING IN OF WITNESSES

IV. PUBLIC COMMENT

V. MINUTES (Approval of 10/08 Meeting Minutes)

VI. QUASI-JUDICIAL HEARING

1. **City File 19-90300004** **Contact Person: Laura Duvekot, 892-5470**

VII. PUBLIC HEARING

1. **City Request: Review of the Union Central District Plan for consistency with the Comprehensive Plan** **Contact Person: Gary Jones, 893-7877**
2. **City File LGCP-CIE-2019** **Contact Person: Britton Wilson, 551-3542**

VIII. CPPC WORKSHOP**1. Coastal High Hazard Area (CHHA) LGCP Amendment****Contact Person: Britton Wilson, 551-3542****IX. ADJOURN**

If you are deaf/hard of hearing and require the services of an interpreter, please call our TDD number, 892-5259, or the Florida Relay Service at 711 as soon as possible. The City requests at least 72 hours advance notice, prior to the scheduled meeting, and every effort will be made to provide that service for you. If you are a person with a disability who needs an accommodation in order to participate in this/these proceedings or have any questions, please contact the City Clerk's Office at 893-7448.

AGENDA ITEM VI. 1. CITY FILE NO. 19-90300004

REQUEST: Review of an owner-initiated application for the Leggett Building, located at 2154 9th Avenue South, to be individually listed in the St. Petersburg Register of Historic Places as a local historic landmark.

OWNER: The Isaiah Project, Inc.

ADDRESS: 2154 9th Avenue South

PARCEL ID NO.: 25-31-16-68310-000-0901

LEGAL DESCRIPTION: PENNINGTON'S SURVEY E 103.25FT OF N 115FT OF LOT 9 OF NW ¼ LESS E 15FT FOR ST

ZONING: CCT-1

AGENDA ITEM VII. 1. REVIEW OF THE UNION CENTRAL DISTRICT PLAN

REQUEST: Review of the Union Central District Plan located at 34th Central and Central Ave. for consistency with the Comprehensive Plan

AGENDA ITEM VII. 2. CITY FILE NO. LGCP-CIE-2019

REQUEST: City initiated application to the Comprehensive Plan pertaining to the Annual Capital Improvements Element (CIE) Update for Fiscal Years 2020 to 2024.

AGENDA ITEM VIII. 1. CPPC WORKSHOP – CHHA LGCP Amendment

REQUEST: Review of the Coastal High Hazard Area LGCP Amendment